

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

San Francisco

Wilmar L. Sabaña

Ivy Torrefrana

3-L

Jul-20

03-Feb-21

| | | | | | | | | | |
|-------|---|-----------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|----------------------------|------------------------------|
| DATE: | Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted | | | | | | | | PROJECT FUNDING from: |
| 1 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners |
| | | | | | | | | | Global or District Grants |
| | Project Title: | | | | | | | | Name of Beneficiary: |
| DATE: | Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted | | | | | | | | PROJECT FUNDING from: |
| 2 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners |
| | | | | | | | | | Global or District Grants |
| | Project Title: | | | | | | | | Name of Beneficiary: |
| DATE: | Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted | | | | | | | | PROJECT FUNDING from: |
| 3 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners |
| | | | | | | | | | Global or District Grants |
| | Project Title: | | | | | | | | Name of Beneficiary: |
| DATE: | Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted | | | | | | | | PROJECT FUNDING from: |
| 4 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners |
| | | | | | | | | | Global or District Grants |
| | Project Title: | | | | | | | | Name of Beneficiary: |
| DATE: | Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted | | | | | | | | PROJECT FUNDING from: |
| 5 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners |
| | | | | | | | | | Global or District Grants |
| | Project Title: | | | | | | | | Name of Beneficiary: |
| DATE: | Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted | | | | | | | | PROJECT FUNDING from: |
| 6 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners |
| | | | | | | | | | Global or District Grants |
| | Project Title: | | | | | | | | Name of Beneficiary: |
| DATE: | Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted | | | | | | | | PROJECT FUNDING from: |
| 7 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners |
| | | | | | | | | | Global or District Grants |
| | Project Title: | | | | | | | | Name of Beneficiary: |
| DATE: | Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted | | | | | | | | PROJECT FUNDING from: |
| 8 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners |
| | | | | | | | | | Global or District Grants |
| | Project Title: | | | | | | | | Name of Beneficiary: |

| MONTH-END PROJECT PERFORMANCE REVIEW: | | | | |
|---|--------------------------------|----------------------|------------------------|-----------------------------|
| The tabulation below is programmed based on the above inputs | | | | |
| | AREAS OF FOCUS covered: | Beneficiaries | Volunteer Hours | Project Fund Raised: |
| 1 | Maternal & Child Care | 0 | 0 | P0.00 |
| 2 | Basic Education & Literacy | 0 | 0 | P0.00 |
| 3 | Economic & Community Dev't | 0 | 0 | P0.00 |
| 4 | Peace & Conflict Resolution | 0 | 0 | P0.00 |
| 5 | Disease Prevention & Treatment | 0 | 0 | P0.00 |
| 6 | Water & Sanitation | 0 | 0 | P0.00 |
| 7 | Supporting the Environment | 0 | 0 | P0.00 |
| TOTAL MEASURABLE IMPACTS: | | 0 | 0 | P0.00 |

INSTRUCTIONS IN HOW TO USED THIS FORM:

- Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).
- Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org
- Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources